

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

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॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namō Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं

**SREEMADH BHAAGAWATHAM  
MOOLAM (ORIGINAL)**

॥ षष्ठस्कन्धः ॥

**SHASHTTASKANDDHAH (CANTO SIX)**

॥ चतुर्थोऽध्यायः - ४ ॥

**CHATHURTHTHOADDHYAAYAH (CHAPTER FOUR)**

**[Dheksha Thapas] ([Dheksha's Penance or Austerity])**

[In this chapter we can read the austerity performed by Dheksha in detail with the various powerful hymns used by him to please Lord Vishnu. We have already read about the austerity of the ten Prechethasas, the sons of Praacheenaberhish. When they came out of penance and opened their eyes, they found tall trees all around them. Then, they started burning the trees into ashes. Seeing the atrocious and cruel act of burning the trees by Prechethasas, the Moon who is the king and lord of trees appeared and

advised them not to burn the trees. He logically explained the law of nature and the need of the existence of trees for the survival of other entities. He also offered the beautiful girl called Maarisha, the daughter of the trees, as their wife. They were convinced and pacified by the advice of Moon and stopped burning the trees and accepted Maarisha as their chaste wife. On Maarisha they produced a son. He was known as Praachethasa meaning the son of Prechethasas and another name of Praachethasa was Dheksha. Being a Prejaapathi he was also known as Dheksha Prejaapathi. Dheksha Prejaapathi performed very severe meditational austerities and penances with very powerful Manthraas. We can read the details of some of the Manthraas used by him. Ultimately, Lord Vishnu appeared to him. Lord Vishnu asked him to marry the beautiful girl called Asiknee and to produce children with biological association. Please continue to read for more details...]

राजोवाच

**RaajOvaacha (Raaja or King Pareekshith Said):**

देवासुरनृणां सर्गो नागानां मृगपक्षिणाम् ।  
सामासिकस्त्वया प्रोक्तो यस्तु स्वायम्भुवेऽन्तरे ॥ १ ॥

1

DhevaAsuraNrinaam Sarggo Naagaanaam MrigaPaksheenaam  
Saamaasikasthvayaa proktho yesthu Svaayambhuvanthare.

तस्यैव व्यासमिच्छामि ज्ञातुं ते भगवन् यथा ।  
अनुसर्गं यया शक्त्या ससर्ज भगवान् परः ॥ २ ॥

2

Thasyaiva Vyaasamichchaami jnjaathum the, Bhagawaan, yetthaa  
Anusarggam yeyaam sakthyaa sasarjja Bhagawaan parah.

Oh, MahaaGuro, Mahaanubhaava Sri Suka Brahmarshe! You have very briefly spoken about the manifestation or creation of Suraas, Asuraas, Humans, Animals, Birds, Reptiles and other species of Svaayambhuva Manvanthara or the time of Svaayambhuva Manu. Now, I and all of us are

eagerly interested in listening to detailed narrations about the same. Our thirst for that knowledge is growing rapidly. Therefore, kindly elaborate it. Please also explain which potential power or Potency has been assigned or which Potency is depended upon by the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan or the Cosmic Form for development of Creation of the Species in this matured level.

सूत उवाच

**Sootha Uvaacha (Sootha Said):**

इति सम्प्रश्नमाकर्ण्य राजर्षेर्बादरायणिः ।  
प्रतिनन्द्य महायोगी जगाद मुनिसत्तमाः ॥ ३॥

3

Ithi sampresnamaakarnya RaajarsherBaadharaayanih  
Prethinandhya Mahaayogee jegaadh Munisaththamaah.

Sri Suka Brahmarshi appreciated and thanked for questions of Pareekshith Mahaaraaja and started answering as follows:

श्रीशुक उवाच

**SreeSuka Uvaacha (Sri Suka Brahmarshi Said):**

यदा प्रचेतसः पुत्रा दश प्राचीनबर्हिषः ।  
अन्तःसमुद्रादुन्मग्ना ददृशुर्गा द्रुमैर्वृताम् ॥ ४॥

4

Yedhaa Prechethasah puthraa dhesa Praacheenabershishah  
Anthahsamudhraadhunmagnaa dhedhrisurgaam dhrumairvrithaam.

द्रुमेभ्यः क्रुध्यमानास्ते तपोदीपितमन्यवः ।  
मुखतो वायुमग्निं च ससृजुस्तद्विधक्षया ॥ ५॥

5

Dhrumebhyah kruddhymaanaasthe thapodheepithamanyavah  
Mukhatho VaayumAgnim cha sasrijusthadhdiddhakshayaa.

Hey Mahaaraajan (Pareekshith)! When the ten sons of Praacheenaberhish with collective name as Prechethasas or Prechethasaa came out of water in the middle of the ocean after long austerity and opened their eyes they saw the planet of earth being filled with and surrounded by tall trees. They got very angry at the trees and thought and desired of burning to ashes all the trees with fire of anger from their eyes. From the long-meditated austerity, they have accumulated immense energy, fire and power. They immediately generated and blown out wind and fire from their mouth and eyes.

ताभ्यां निर्दह्यमानांस्तानुपलभ्य कुरुद्रह ।  
राजोवाच महान् सोमो मन्युं प्रशमयन्निव ॥ ६॥

6

THaabhyaam nirdhehyamaanaamsthaanupalebhya Kurudhvaha!  
Raajovaacha mahaan Somo Manyum Presamayanniva.

The wind and the fire joined together and started burning out trees ruthlessly. The king or guardian and protector of trees is Soma or Moon. Seeing his subjects being burned mercilessly, Soma got annoyed and angry. With the intention of curtailing and calming down their anger, Soma spoke to Prechethasas as follows:

न दुमेभ्यो महाभागा दीनेभ्यो द्रोग्धुमर्हथ ।  
विवर्धयिषवो यूयं प्रजानां पतयः स्मृताः ॥ ७॥

7

“Maa\* dhrumebhyo, Mahaabhaagaa, dheenebhyo dhrogdhdhumarhattha  
Na\*  
Vivardhddhayishavo yooyam prejaanaam pathayah smrithaah.”

“Hey, Mahaabhaagaas or the most fortunate Personalities! These trees are very helpless and distressed. Please do not burn them to ashes and

destroy these helpless and distressed trees like this. You wish prosperity and development and progress and growth of your subjects. They are also your subjects. Therefore, your duties and responsibilities include protecting and saving these trees also.”

अहो प्रजापतिपतिर्भगवान् हरिरव्ययः ।  
वनस्पतीनोषधीश्च ससर्जोर्जमिषं विभुः ॥ ८॥

8

“Aho PrejaapathipathirBhagawaan Hariravyeyah  
Vanaspatheenoshaddheescha sasarjorjjamisham Vibhuh”

“Lord Hari or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Lord and Protector and Controller and Master of all Prejaapathees including Brahmadheva. Lord Hari or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan has manifested these trees, plants, vegetables, herbs and vines on this planet as eatable foods for other living entities like Dhevaas, Pithroos, Manushyaas and other Species.”

अन्नं चराणामचरा ह्यपदः पादचारिणाम् ।  
अहस्ता हस्तयुक्तानां द्विपदां च चतुष्पदः ॥ ९॥

9

“Annam charaanaamacharaa hyapadhah paadhacharinaam  
Ahasthaa hasthayukthaanaam dhvipadhaam cha chathushpadhah”

“Hey Raajan! As a matter of natural law or nature’s rule: the food for movable beings is immovable beings; for those move with legs it is those who move without legs; for those with hands it is without hands and for those with two legs it is with four legs are meant to be eatable foods. [What it means is that by arrangement of nature: fruits and flowers are food for insects and birds; grass and other legless beings are food for four-legged cows, horses, etc.; animals that cannot use their front legs as hands like cows, goats, deer, etc. can be used as food by other four-legged animals like tigers, lions, etc. which can use their claws and food grains for mankind and so forth can serve as eatables.]”

यूयं च पित्रान्वादिष्टा देवदेवेन चानघाः ।  
प्रजासर्गाय हि कथं वृक्षान् निर्दग्धुमर्हथ ॥ १० ॥

10

“Yooyam cha pithraanvaadhishtaa DhevaDhevena chaanaghaah  
Prejaasarggaaya hi katham vrikshaan nirdhdhegdhddhumarhattha.”

“Oh, the sinless and greatly fortunate Prechethasas, your father, Praacheenaberhish, and Lord Siva who is Dheva-Dheva or god of gods have assigned and instructed you to work and live for the prosperity and welfare of other living entities. Then how is it possible for you to justify or how can your merciless action of burning out the trees and herbs, which are needed for the maintenance of your subjects and descendants, like this can be right?”

आतिष्ठत सतां मार्गं कोपं यच्छत दीपितम् ।  
पित्रा पितामहेनापि जुष्टं वः प्रपितामहैः ॥ ११ ॥

11

“Aathishttatha sathaam maarggam kopam yechcchatha dheepitham  
Pithraa pithaamahenaapi jushtam vah prepithaamahaih.”

“You also follow and adopt the same path of virtues and goodness traversed by your fathers, grandfathers, great-grandfathers. Now, please control your anger within you and be kind and compassionate.”

तोकानां पितरौ बन्धू दृशः पक्ष्म स्त्रियाः पतिः ।  
पतिः प्रजानां भिक्षूणां गृह्यज्ञानां बुधः सुहृत् ॥ १२ ॥

12

“Thokaanaam pitharau benddhur, dhrisah pashma, sthriyaah pathih  
Pathiprejaanaam, bhikshoonaam grihyajnjaanaam buddhah suhrith.”

“When you think and analyze, the rule of nature on this planet of earth is to maintain and provide protection and be friends and relatives for the children by father and mother; and for the eyes by the eyelids; and for the wives by

their husbands; and for the beggars and Sanyaasees by the house-holders; and for the ignorant ones by the learned scholars or Masters.”

अन्तर्देहेषु भूतानामात्माऽऽस्ते हरिरीश्वरः ।  
सर्वं तद्विष्णुमीक्षध्वमेवं वस्तोषितो ह्यसौ ॥ १३ ॥

13

“Anthardheheshu bhoothaanaamaathmaaaaasthe HarirEeswarah  
Sarvvaam thadhdhishnyameekshaddhvamevam vasthoshitho hyasau.”

“Within all the movable and immovable bodies of the universe Achyutha Bhagawaan who is Lord Sri Hari who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan dwells as in the form of Soul. If you can see and understand that anything and everything in the universe are the dwelling place for Achyutha Bhagawaan who is Lord Sri Hari who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, then that Lord and that Master who is Achyutha Bhagawaan who is Lord Sri Hari who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would be pleased and happy with you and bless you.”

यः समुत्पतितं देह आकाशान्मन्युमुल्बणम् ।  
आत्मजिज्ञासया यच्छेत्स गुणानतिवर्तते ॥ १४ ॥

14

“Yah samuthpathitham Dheha aakaasaanmanyumulbenam  
Aathmajijnjaasayaa yechccheth sa gunaanathivarththathe.”

“One who is able to control the anger coming from inside the heart and brain by the desire for transcendental realization would be able to be liberated from the influence of the material modes of nature. That means such a person would be beyond the control of the Thrigunaas, the three modes of nature.”

अलं दग्धैर्द्रुमैर्दीनैः खिलानां शिवमस्तु वः ।  
वार्षीं ह्येषा वरा कन्या पत्नीत्वे प्रतिगृह्यताम् ॥ १५ ॥

15

Alam dhegdhddhairdhrumairdhdheenaih khilaanaam sivamasthu vah  
Vaarkshee hyeshaa varaa kanyaa pathneethve prethigrihyathaam.”

“Burning out these immovable helpless trees is very cruel, mean and despicable. Please stop your actions instantly at this very moment. Let these trees and other entities be happy and live happily. Let you also be happy and satisfied with contentment. Oh, the most valorous Princes, this most beautiful virgin girl who is the daughter of trees is the most suitable match for you. Please marry her and accept her as your wife and live happily forever.”

इत्यामन्त्र्य वरारोहां कन्यामाप्सरसीं नृप ।  
सोमो राजा ययौ दत्त्वा ते धर्मेणोपयेमिरे ॥ १६॥

16

Ithyaamanthrya varaarohaam kanyaamaapsaraseem nripa  
Somo raajaa yeyau dheththvaa the ddharmmenopayemire.

After speaking like these Soma gave the most beautiful and noblest daughter of Apsaras or the Celestial Angel to Prechethasas and went away. [Maarisha was the daughter of an Apsaras who left the child at birth in the forest. The trees in the forest heard the cry of the newborn baby and they brought her up as their own daughter.] They very happily accepted the beautiful damsel as their chaste wife without any hesitation and lived happily.

तेभ्यस्तस्यां समभवद्दक्षः प्राचेतसः किल ।  
यस्य प्रजाविसर्गेण लोका आपूरितास्त्रयः ॥ १७॥

17

Thebhyasthasyaam samabhadhdhekshah Praachethasah kila  
Yesya prejaavisarggena lokaa aapoorithaasthrayah.

Maarisha, who was daughter of trees and Apsaras, was the name of the wife of Prechethasas. On Maarisha, the Prechethasas produced a son

named Praachethasa, meaning the son of Prechethasas, who was the most renowned on the planet under the name of Dheksha. Dheksha, naturally, was also a Prejaapathi and hence he was also known as Dheksha Prejaapathi.

यथा ससर्ज भूतानि दक्षो दुहितृवत्सलः ।  
रेतसा मनसा चैव तन्ममावहितः शृणु ॥ १८॥

18

Yetthaa sasarjja bhoothaani Dheksho dhuhithruvathsalah  
Rethasaa manasaa chaiva thanmamaavahithah srinu.

Hey Mahaaraajan! Please listen carefully with full attention and understand how Dheksha, who was very affectionate to his daughters, created different types of living entities with his mind and semen.

मनसैवासृजत्पूर्वं प्रजापतिरिमाः प्रजाः ।  
देवासुरमनुष्यादीन् नभःस्थलजलौकसः ॥ १९॥

19

Manasaivaasrijath poorvvam Prejaapthirimaah Prejaah  
Dhevaasuramanushyaadheennabhahstthalajelaukasah.

First Dheksha Prejaapathi created the Dhevaas = gods, Manushyaas = human beings, Asuraas = demons, birds, beasts, aquatics, etc. who live in the sky, on the planets and in water with the help of his mind.

तमबृंहितमालोक्य प्रजासर्गं प्रजापतिः ।  
विन्ध्यपादानुपव्रज्य सोऽचरद्दुष्करं तपः ॥ २०॥

20

Thamabrimhithamaalokya prejaasarggam Prejaapathih  
Vinddhyapaadhaanupavrejya soacharadhdhushkaram thapah.

But Dheksha did not see any prospect and progress of creation like this with the help of mind. Therefore, to find a practical solution for progress

and augmentation, Dheksha Prejaapathi went on a severe austerity at the valleys of Vinddhya Mountain.

तत्राघमर्षणं नाम तीर्थं पापहरं परम् ।  
उपस्पृश्यानुसवनं तपसातोषयद्धरिम् ॥ २१ ॥

21

Thathraaghamarshanam naama theerththam paapaharam param  
Upaspryaanusavanam thapasaathoshayaddddHarim.

Near Mount Vinddhya there was a holy place called Aghamarshana. Prejaapathi Dheksha took daily ablutionary baths and executed all ritualistic ceremonies and engaged in severe austerity. Lord Sri Hari or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was very pleased and happy with Dheksha.

अस्तौषीद्धंसगुह्येन भगवन्तमधोक्षजम् ।  
तुभ्यं तदभिधास्यामि कस्यातुष्यद्यथा हरिः ॥ २२ ॥

22

Asthausheedhddhamsaguhyaena Bhagawanthamaddhokshajam  
Thubhyam thadhabhiddhaasyaami kasyaathushyadhyatho Harih.

Dheksha worshipped Lord Sri Hari or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan by chanting the "Hamsa-Guhya" Manthraas or Hymns and because of that Lord Sri Hari or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was very pleased and satisfied with Dheksha Prejaapathi. Hey Mahaaraajan: I shall explain the details of the Manthra and the details of how Lord Sri Hari or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan became pleased with him.

प्रजापतिरुवाच

**PrejaapathirUvaacha (Prejaapathi or Dheksha Prejaapathi Said):**

नमः परायावितथानुभूतये

गुणत्रयाभासनिमित्तबन्धवे ।  
अदृष्टधाम्ने गुणतत्त्वबुद्धिभि-  
निवृत्तमानाय दधे स्वयम्भुवे ॥ २३ ॥

23

Namah paraayaavithatthaanubhoothaye  
Gunathreyaabhaasanimiththabenddhave  
Adhrishtaddhaamne gunathaththvabudhddhibhi-  
RnNivriththamaanaaya dheddhe Swayambhuve.

Dheksha Prejaapathi chanted the Manthraas: The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment of Truth. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment of Eternal Energy. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the embodiment of Potency and Will-Power. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the creator of Illusory Power. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the creator of Guna Threyaas or the three modes of nature which are conditioned by the Illusory Power. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the cause and the result of Everything. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan can be visualized only by one who has Pure Transcendental Intelligence because He is Transcendental. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is beyond Illusory Power. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan cannot be explained by Philosophical Principles or Logics or by any Practical Theories. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Self-Effulgent. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is beyond everything. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Primordial. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Primary Supreme Personality. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, I salute, worship, offer obeisance and prostrate You.

न यस्य सख्यं पुरुषोऽवैति सख्युः  
सखा वसन् संवसतः पुरेऽस्मिन् ।  
गुणो यथा गुणिनो व्यक्तदृष्टे-

Na yesya sakhyam Purushoavaithi sakhyuh  
Sakhaa vasan samvasathah pureasmin  
Guno yetthaa gunino vyekthadhrishte-  
Sthasmai Mahesaaya Namaskaromi.

The sense objects do not know or cannot understand how they are being perceived. [Example the “sound” does not know there is an organ called “ear” to recognize or perceive it.] Similarly, the material body does not know its most intimate friend, soul, who is always and everywhere with it as an inseparable companion. [If the ear is not there then there is no sound or sound is meaningless. Similarly, the material body is dysfunctional and a waste if soul is not there.] That Soul is Aathma or Paramaathma and Paramaathma is Lord Sri Hari who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. I salute, worship, offer obeisance and prostrate that Paramaathma, Lord Sri Hari who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

देहोऽसवोऽक्षा मनवो भूतमात्रा  
नात्मानमन्यं च विदुः परं यत् ।  
सर्वं पुमान् वेद गुणांश्च तज्ज्ञो  
न वेद सर्वज्ञमनन्तमीडे ॥ २५॥

Dhehoasavoakshaa manavo bhoothamaathraa  
Naathmanamanyam cha vidhuh param yeth  
Sarvvam pumaan Vedha gunaamscha thajjnjo  
Na Vedha sarvvajnjamAnanthameede.

The body, life airs, external and internal sense, the mind, the heart, the conscience, the five elements like the earth, water, etc., the subtle sense objects like taste, smell, etc., are all matters. Because all these are matters, without life and without power of senses, they do not know the Dhevatha or godly power inhabiting within them as the soul or as the activator. These dominant Dhevathaas do not have a separate gross form

or identity. The ignorance of the matters not to recognize the Dhevatha dwelling within them is due to the power of illusion of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. And more over these matters do not know their own forms because of the same ignorance of illusory power. [What this means is that earth does not know how earth looks like. Sound or smell does not know the form or size or quality of them.] Whereas the soul which is the godly power and provider of “life” knows the gross or subtle form of the matters and the soul can identify them. [We identify matters because of soul. Example a dead person does not know how his body looks like.] We are all always surrounded by the field of ignorance of illusory power and therefore we do not know the Soul or the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan dwelling within us and that we are alive and active only because of the Soul.

यदोपरामो मनसो नामरूप-  
रूपस्य दृष्टस्मृतिसम्प्रमोषात् ।  
य ईयते केवलया स्वसंस्थया  
हंसाय तस्मै शुचिसद्मने नमः ॥ २६॥

26

Yedhoparaamo manaso naamaroopa-  
Roopasya dhrishtasmrithisampramoshaath  
Ya eeyathe kevalayaa svasamstthayaa  
Hamsaaya thasmai suchisathmane Namah.

The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is continuous and unlimited. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Supreme God and the Protector and Controller of everything or He is the Omni-Protector and Omni-Controller. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Self-Manifested. I salute, worship, pray, offer obeisance and prostrate that Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the one assigns names and forms to every creature and every element and every entity with and within His mind. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the purest of the purest. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the

provider of blissful happiness to the mind and conscience. Both the Gross and Subtle Form of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan can only be visualized in mind. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is effulgent within mind. I salute, worship, pray, offer obeisance and prostrate that Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

मनीषिणोऽन्तर्हृदि सन्निवेशितं  
स्वशक्तिभिर्नवभिश्च त्रिवृद्धिः ।  
वह्निं यथा दारुणि पाञ्चदशयं  
मनीषया निष्कर्षन्ति गूढम् ॥ २७॥

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Maneeshinoantharhridhi samnivesitham  
Svasakthibhirnavabhischa thrivridhbhiih  
Vahnim yetthaa dhaaruni paanjchadhesyam  
Maneeshayaa nishkarshanthi gooddam.

The heart is covered by three modes of material nature [Sathwa = Virtue or Goodness, Rejas = Passion and Thamas = Ignorance] and the nine material elements [Five material senses or objects of sense gratification, the material nature, the total material energy, the ego and the mind]. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan dwells in dormancy within the heart which is covered as described above. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan does not show His presence within the heart with His Own Supreme Illusory Power. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is always there as immovable. Just like how the great learned Braahmanaas who are scholarly experts of Vedhic Manthraas bring out the fire contained within the two wooden logs by chanting appropriate Manthraas [Saamidheni Manthra] the great scholars of Vedhaas who are transcendently realized would be able to recognize the presence of The Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan within the heart by continuous study and thorough analysis with pure

intelligence and with the help of the five material elements and the ten senses.

स वै ममाशेषविशेषमाया-  
निषेधनिर्वाणसुखानुभूतिः ।  
स सर्वनामा स च विश्वरूपः  
प्रसीदतामनिरुक्तात्मशक्तिः ॥ २८॥

28

Sa vai mamaaseshviseshamaayaa-  
Nisheddhanirvvaanasukhaanubhoothih  
Sa sarvvanaamaa s cha Viswaroopah  
Preseedhathaamanirukthaathmasakthih.

The Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the One who bears all the names in the universe that means any name we can think of will be the name of The Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the Soul of cosmos. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Omni-Potent and Omni-Powerful. The ignorance created by the Illusory Power has concealed and covered the fact that transcendental potency of The Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan stays within the core of my heart as soul. That Supreme Soul Lord Sri Vaasudheva Sri Krishna Paramaathma who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan may bless me and liberate me from the ignorance of the material world and provide me with transcendental realization.

यद्यन्निरुक्तं वचसा निरूपितं  
धियाक्षभिर्वा मनसोऽत यस्य ।  
मा भूत्स्वरूपं गुणरूपं हि तत्त-  
त्स वै गुणापायविसर्गलक्षणः ॥ २९॥

Yedhyanniruktham vachasaa niroopitham  
 Ddhiyaakhabhirvvaa manasaa votha yesya  
 Maa bhooth svaroopam gunaroopamevahi  
 Sa vai gunaapaayavisarggalekshanah.

The real nature of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan cannot be expressed in words. The real nature of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan cannot be analyzed and recognized by material intelligence. The real nature of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan cannot be recognized and realized by material senses. The real nature of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan cannot be thought and visualized by mind. None of those are the real form and nature of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. The real nature of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is beyond the creation of this material world because He is the source of material qualities and creations. The real nature of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the cause of all causes. The real nature of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan existed before the creation and is existing at present and would exist after the dissolution of the material world. I bow down my head and with folded hands salute, worship, pray, offer respectful obeisance and prostrate at the lotus feet of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

यस्मिन् यतो येन च यस्य यस्मै  
 यद्यो यथा कुरुते कार्यते च ।  
 परावरेषां परमं प्राक्प्रसिद्धं  
 तद्ब्रह्म तद्धेतुरनन्यदेकम् ॥ ३०॥

Yesmin yetho yena cha yesya yesmai  
 Yedhyo yetthaa kuruthe kaaryathe cha  
 Paraavareshaam paramam praak presidhddham  
 Thadh Brahma thadhddhethurananyadhekam.

It is universally accepted that every deed or activity in this universe is because of a cause. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is none other than Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the source of all causes. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is none other than Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the ultimate resting place of everything. Everything is done by Him and everything belongs to Him. He is the ultimate objective. Whether acting or causing others to act, He is the ultimate doer. That means the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the object and subject at the same time. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the cause of all causes. That is why the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is ultimate Brahma or Parabrahma who existed before all causes and all activities. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is the One without a second and no other cause. Therefore, I salute, worship, pray, offer my respectful obeisance and prostrate that Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

यच्छक्तयो वदतां वादिनां वै  
 विवादसंवादभुवो भवन्ति ।  
 कुर्वन्ति चैषां मुहुरात्ममोहं  
 तस्मै नमोऽनन्तगुणाय भूम्ने ॥ ३१ ॥

Yechcchakthayo vadhathaam vaadhinaam vai  
 Vivaadhasamvaadhabhuvo bhavanthi

Kurvvanthi chaishaam muhuraathmamoham  
Thasmai namoananthagunaaya bhoomne.

Knowledge and ignorance are creations of Illusion or Illusory Power of the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. [In this world of duality there is no “knowledge” without Ignorance, and both knowledge and ignorance are product of same illusion.] The speakers speak and the argumentator argue. The logic behind speaker establishing his points with the speech and the argumentator arguing against are the knowledge and the ignorance. The Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is acting in the cores of the heart of the philosophical scholars who postulate and propagate various theories and views and sometimes agreeing and sometimes disagreeing within themselves because the Power of Illusion makes them to forget their own souls. [It is easy to understand this point as many of us changes our own opinions many a times according to the time, place and situation.] Thus, the Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan creates within this material world a situation in which they are unable to come into a definite conclusion. I salute, worship, pray, offer my respectful obeisance and prostrate that Supreme Soul Lord Sri Vaasudheva Sri Krishna Bhagawaan who is Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

अस्तीति नास्तीति च वस्तुनिष्ठयो-  
रेकस्थयोर्भिन्नविरुद्धधर्मयोः ।  
अवेक्षितं किञ्चन योगसाङ्ख्ययोः  
समं परं ह्यनुकूलं बृहत्तत् ॥ ३२॥

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Astheethi naastheethi cha vasthunishttayo-  
Rekastthayorbhinnavirudhddhaddharmmayoh  
Avekshitham kinjchana yogasaamkhyayoh  
Samam param hyanukoolam brihaththath.

Mainly there are two parties, one the Theists and two the Atheists. The theists are those who accepts Supreme Soul, and they find spiritual cause

through Mystic Yoga and their belief and faith is that the Creation, Sustenance and Dissolution of the universe and all its entities and elements are within the Illusory Field created by the Supreme Soul or Brahma or Parabrahma which is the Absolute Truth. They follow Vedhaas and are called Mystics. The theists do not want to analyze and see how their views can be established scientifically and logically. [The issue is that it is impractical and unexplainable to prove the Power of Supreme Soul. Therefore, they must depend on Mystic Yoga. Even the most modern Black-Hole and White-Hole concepts cannot be proved scientifically.] [There are some views that Atheist and Saamkhyists, those who follow Saamkhya Saasthra, are the same. Or in other words Saamkhyists are Atheists.] The Saamkhyist analyze material elements and come to the conclusion of impersonalism and does not accept Supreme Cause, whether that is Bhagawaan or Brahma or Parabrahma. Instead, the Saamkhyist is preoccupied with the superfluous or external activities of material nature. Ultimately, Saamkhyist also conclude Absolute Truth. [The Mystics believe that all the activities of all the elements and entities of the universe is created, controlled, maintained and destroyed by Absolute Truth or Soul or Supreme Soul according to Vedhic stipulation, that means in Vedhaas it is stipulated so therefore it is so. There is no need for further thoughts and analysis. Whereas according to Saamkhyist, there is Absolute Truth behind all the activities of material nature but do not want to call it is Bhagawaan or Supreme Soul or Brahma or Parabrahma.] Thus, the Mystics who follows Vedhaas and the Saamkhyist who follows Saamkhya Saasthra come to the same conclusion of Absolute Truth. But there can be and there is difference of opinion and argument simply because they offer opposing statements for the same Absolute Truth which is Supreme Soul or Brahma or Parabrahma who is Lord Sri Vaasudheva Sri Krishna Bhagawaan or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. Therefore, I salute, worship, pray, offer respectful obeisance and prostrate that Absolute Truth which is Supreme Soul or Brahma or Parabrahma who is Lord Sri Vaasudheva Sri Krishna Bhagawaan or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

योऽनुग्रहार्थं भजतां पादमूल-  
मनामरूपो भगवाननन्तः ।  
नामानि रूपाणि च जन्मकर्मभि-  
र्भजे स मह्यं परमः प्रसीदतु ॥ ३३ ॥

Yoanugrehaarththam bhajathaam paadhamoola-  
 Manaamaroopo BhagawaanAnanthah  
 Naamaani roopaani cha jenmakarmmabhi-  
 Rbheje sa mahyam paramah preseedhathu.

The Absolute Truth which is Supreme Soul or Brahma or Parabrahma who is Lord Sri Vaasudheva Sri Krishna Bhagawaan, or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Anantha, meaning the Endless or Eternal. The Absolute Truth which is Supreme Soul or Brahma or Parabrahma who is Lord Sri Vaasudheva Sri Krishna Bhagawaan, or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Supreme God and God of all Gods. Though He is Formless and Nameless, He incarnates from time to time assuming innumerable Names and Forms according to the activities of various births to bless and provide blissful happiness to those who worship or offer respectful obeisance at His lotus feet. His abode is Vaikuntta and hence He is called Vaikuntta-Vaasi. He is Primordial Prime Personality. I salute, worship, pray, offer respectful obeisance and prostrate that Bhagawaan Vaikuntta-Vaasi to shower Grace and Graceful Blessings.

यः प्राकृतैर्ज्ञानपथैर्जनानां  
 यथाशयं देहगतो विभाति ।  
 यथानिलः पार्थिवमाश्रितो गुणं  
 स ईश्वरो मे कुरुतान्मनोरथम् ॥ ३४॥

Yah praakrithairjnjaanapatthairjjenaanaam  
 Yetthaasayam dhehagetho vibhathi  
 Yetthaanilah paarththivamaasritho gunam  
 Sa Eeswaro me kuruthaanmanorettham.

As Vaayu Bhagawaan or Air carries various characteristics and qualities of the elements it carries, like the aroma of the flower or the color of the dust or smoke, Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan would appear in various Avathaars or Incarnations as gods, demigods, human or in any other species by assuming Names and Forms according to the

desire of His devotees who worship and offer obeisance and reside in their hearts and minds. [For example, Lord Vishnu would appear as Ganapathi to those who worship Ganapathi or as Siva to those who worship Siva or as Narasimha Moorththy to those who worship Narasimha Moorththy and so on.] Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan is Sarvva Dheva Swaroopa meaning the one who bears and carries the Forms of all the Dhevaas. Let that Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan satisfy and fulfil all my wishes and desires. For that I salute, worship, pray, offer respectful obeisance and prostrate that Sarvva Dheva Swaroopa, Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sri Suka Brahmarshi Said):**

इति स्तुतः संस्तुवतः स तस्मिन्नघमर्षणे ।  
आविरासीत्कुरुश्रेष्ठ भगवान् भक्तवत्सलः ॥ ३५ ॥

35

Ithi sthuthah samsthuvathah sa thasminnAghamarshane  
Aaviraaseeth, Kurusreshtta, Bhagawaan bhakthavathsalah.

Oh, the best of Kuru Dynasty, Pareekshith Mahaaraaja! Lord Sri Hari or Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is most affectionate and compassionate with His devotees appeared in front of Dheksha who was performing austerity and penance and worshipping by reciting devotional Manthraas as above at the holy place called Aghamarshana located in the valleys of Vinddhya Mountain.

कृतपादः सुपर्णासे प्रलम्बाष्टमहाभुजः ।  
चक्रशङ्खासिचर्मेषु धनुःपाशगदाधरः ॥ ३६ ॥

36

Krithapaadhah Suparnnamse Prelambaashtamahaabhujah  
Chakrasangkhaasicharmmeshuddhanuhpaasagedhaaddharah

Dheksha Prejaapathi saw the Divine Form of Lord Sri Hari or Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan keeping His legs on the neck of Suparnna or Garuda and with eight long, mighty and beautiful arms holding Samkh = Conch shell, Sudhersan Chakra = Sudhersan Disk, Shield, Sword, Arrows, Bow, Rope and Club and shining brilliantly.

पीतवासा घनश्यामः प्रसन्नवदनेक्षणः ।  
वनमालानिवीताङ्गो लसच्छ्रीवत्सकौस्तुभः ॥ ३७॥

37

Peethavaasaa ghanasyaamah presannavadhanekshanah  
Vanamaalaaniveethaanggo lesachchreevathsakausthubhah.

He was wearing silk yellow garments. He was very graceful with bright and effulgent charming face. His eyes were vacillating and bright and attractive. He was in blue color like that of clear sky. He was wearing long garlands of forest flowers from His neck to His feet. His chest was decorated with Kausthubha jewel and had the mark of Sreevathsam.

महाकिरीटकटकः स्फुरन्मकरकुण्डलः ।  
काञ्च्यङ्गुलीयवलयनूपुराङ्गदभूषितः ॥ ३८॥

38

Mahaakireetakatakah sphuranmakarakundalah  
Kaanchyanguleeyavalayanoopuraanggadhabhooshithah

He was wearing a gorgeous round helmet on his head. His ears were decorated with bright and glittering ear-studs. He was wearing rings of diamond and other precious stones and jewels. He was wearing golden girdles or belt on waist and bracelets on His arms and ankle bells on His feet.

त्रैलोक्यमोहनं रूपं बिभ्रत्त्रिभुवनेश्वरः ।

वृत्तो नारदनन्दाद्यैः पार्षदैः सुरयूथपैः ॥ ३९ ॥

39

Thrailokyamohanam roopam bibhrath ThribhuvanEswarah  
Vritho NaardhaNandhaadhyaih paarshadhaih surayootthapaih.

The most magnificent and wondrous Form of Lord Sri Hari or Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan was thus decorated with various ornaments and jewelries like this and is attractive and charming to all the entities of all the three worlds of this universe. He was always surrounded by Munees or the Divinest of Saints like Naaradha and Paarshadhaas or Associates like Nandha who were singing glorifying songs proclaiming His glories and worshipping Him ceaselessly with Holy Hymns.

स्तूयमानोऽनुगायद्भिः सिद्धगन्धर्वचारणैः ।  
रूपं तन्महदाश्चर्यं विचक्ष्यागतसाध्वसः ॥ ४० ॥

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Sthooyamaanoanugaayadhbhiih SidhddhaGenddharvvaChaaranaiah  
Roopam thanmahadhaascharyam vichakshyaagethasaaddhvasah.

ननाम दण्डवद्भूमौ प्रहृष्टात्मा प्रजापतिः ।  
न किञ्चनोदीरयितुमशक्तीव्रया मुदा ।  
आपूरितमनोद्वारैर्हृदिन्य इव निर्झरैः ॥ ४१ ॥

41

Nanaama dhendavadhbhoomau prehrishtaathmaa Prejaapathih.  
Na kinjchanodheerayithumasakath theevrayaa mudhaa  
Aapoorithamanodhvaarairhredhinya iva nirthjeraih.

Seeing the magnanimous and wondrous and cheerful attractive Form of Lord Sri Hari or Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, Dheksha Prejaapathi was first a little bit afraid, confused and then fascinated and thrilled and blissfully happy. He, then, fell on the ground like

a stick and prostrated with folded hands. He was immensely pleased and thrillingly excited and happy and filled all his mind, heart, conscience, brain, intelligence and senses just like how the lakes will be filled with overflow of water from the mountains. Because of over excitement he was choked and could not speak out a single word and therefore he lied down on the ground in the same prostrating pose without any movement.

तं तथावनतं भक्तं प्रजाकामं प्रजापतिम् ।  
चित्तज्ञः सर्वभूतानामिदमाह जनार्दनः ॥ ४२ ॥

42

Tham thatthaavanatham bhaktham prejaakaamam Prejaapathim  
Chiththajnjah sarvvabhoothaanaamidhamaaha Jenaardhdhanah.

Lord Sri Hari or Jenaardhdhana or Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan Who knows precisely everything inside the mind of all the entities and the wishes and desires of His devoted subjects or devotees spoke to Dheksha Prejaapathi who was prostrating by lying down on the bear ground and worshipping and praying with folded hands in prostrating pose:

श्रीभगवानुवाच

**SreeBhagawaanUvaacha (Sree Bhagawaan Said):**

प्राचेतस महाभाग संसिद्धस्तपसा भवान् ।  
यच्छ्रद्धया मत्परया मयि भावं परं गतः ॥ ४३ ॥

43

Praachethasa, Mahaabhaaga, samsidhddhasthapasaa bhavaan  
Yechchredhddhayaa mathparayaa mayi bhaavam param gethah.

Oh, the most magnanimous and majestic Dheksha Prejaapathe! Oh, the son of noblest Prechethasaa! The purpose of your austerity and penance have now been fulfilled and met with. As you have been fully concentrating

your mind and heart on me you have attained staunch and steadfast devotion to me.

प्रीतोऽहं ते प्रजानाथ यत्तेऽस्योद्बृंहणं तपः ।  
ममैष कामो भूतानां यद्भूयासुर्विभूतयः ॥ ४४ ॥

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Preethoaham the prejaanaattha,yeththeasyodhbrimhanam thapah  
Mamaisha kaamo bhoothaanaam yeth bhooyaasurvibhoothayah.

Your austerity and penance were for the welfare and prosperity and growth of the world. Oh Prejaapathe! Therefore, I am extremely pleased and happy with you. What I wish to see is the welfare, prosperity and growth of the entities in the world. That is the reason for my happiness and pleasure.

ब्रह्मा भवो भवन्तश्च मनवो विबुधेश्वराः ।  
विभूतयो मम ह्येता भूतानां भूतिहेतवः ॥ ४५ ॥

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Brahmaa bhavo bhavanthascha manavo vibuddheswaraah  
Vibhoothayo mama hyetho bhoothaanaam bhoothihethavah

Lord Brahmadheva, Lord Siva, All Prejaapathees including you, All Manoos and all other gods of heaven including Dhevendhra, the king of gods, are all working for the growth of population and the prosperities and welfare and benefits of the entities and elements of the universe. You are all expansions of my own incarnations. Therefore, these efforts of yours are well suited and appreciable and deserve appropriate credits and recognition.

तपो मे हृदयं ब्रह्मंस्तनुर्विद्या क्रियाऽऽकृतिः ।  
अङ्गानि क्रतवो जाता धर्म आत्मासवः सुराः ॥ ४६ ॥

46

Thapo me hridhayam Brahmamsthanurvvidhyaa kriyaakrithih  
Anggaani krethavo jaathaa Ddharmma aathmaasavah surah

Lord Sri Hari who is Lord Sri Vaasudheva Sri Krishna Bhagawaan who is the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan continued: Hey Dheksha Prejaapathe! Meditational austerity and penance is My heart. Vedhic Knowledge of Manthraas or Hymns constitutes My body. Transcendental or Spiritual activities in accordance with Vedhic stipulations and the ecstatic emotions of divinely blissful happiness represent My Form. The sacrifices and ritualistic ceremonies conducted in accordance with Vedhaas are various Parts or Limbs of My Body. Pious and Virtuous Spiritual activities and the unforeseen results of them in the Ddharmma or Religious Righteousness represent My Mind. And the gods and My Partial and or Complete Incarnations who execute my orders and fulfill my desires represent My Soul. You please understand all these things very clearly.

अहमेवासमेवाग्रे नान्यत्किञ्चान्तरं बहिः ।  
संज्ञानमात्रमव्यक्तं प्रसुप्तमिव विश्वतः ॥ ४७॥

47

Ahamevaasamevaagre naanyath kinjchaantharam behih  
Samjnjaanamaathramavyektham presupthamiva visvathah

At the very beginning, even before the creation of this Cosmic Manifestation, I was alone existent with My Eternal and Unlimited Transcendental Potencies. At that time either within Me or beyond Me there was nothing else or nothing else was existent at the very beginning. Consciousness was not manifested at the beginning, or the Consciousness was in sleep or dormant status and because of that the senses were also not active, or senses were in “dead” or “sleep” status. [What it means is that even if Consciousness was existent as the senses were inactive the existence or inexistence were immaterial.]

मय्यनन्तगुणेऽनन्ते गुणतो गुणविग्रहः ।  
यदासीत्त एवाद्यः स्वयम्भूः समभूदजः ॥ ४८॥

48

MayiyananthaguneAnanthe gunatho gunavigrehah

Yedhaaaaseeth thatha evaadhyah SwayambhoohsamaboodhAjah.

I am the reservoir of unlimited potency and unlimited energy and therefore I am called as Anantha. Though I am beyond all the Gunaas or Material Natures the Maaya or Illusion created by Me is the embodiment of Material Natures. Therefore, I am the embodiment of unlimited material natures also or rather the unlimited material natures are also my creations. This Cosmic Manifestation is creation of unlimited material natures and therefore this Cosmic Manifestation also appeared within me. At the time of Cosmic Manifestation, as a precursor the Brahma and then from Brahma the Brahmmaanda, meaning the egg of cosmos, were also manifested or formed automatically without any special effort within me. That means all these are all indirectly My manifestations. As Brahma was formed self as unborn and hence is known as Aja and because he was formed automatically, he is called as Swayambhoo. Also, there are innumerable other names according to his qualities and forms like Chathuraanana, meaning the one with four heads or faces, and so forth.

स वै यदा महादेवो मम वीर्योपबृंहितः ।  
मेने खिलमिवात्मानमुद्यतः सर्गकर्मणि ॥ ४९॥

49

Sa vai yedhaa Mahaadhevo mama veeryopabrimhithah  
Mene khilamivaathmaanamudhyathah sarggakarmmani.

Brahma is also known as Aadhidheva meaning the first or the primordial god and the Lord of all gods and hence known as Mahaadheva. [Indhra is the king or god of gods of heaven. Brahma is the lord of all gods.] Brahmadheva is endowed and inspired by my unlimited energy and potency thought of and prepared for creation of the universe. But then he thought that he was powerless and inefficient and incapable of creating the universe. [He thought he did not possess the knowledge to create the universe.]

अथ मेऽभिहितो देवस्तपोऽतप्यत दारुणम् ।  
नव विश्वसृजो युष्मान् येनादावसृजद्विभुः ॥ ५०॥

50

Attha me abhihitho dhevasthapoathapyatha dhaarunam  
Nava visvasrijo yushmaan yenaadhaavasrijadhvibhuh.

Then as advised by me, he performed very severe meditational austerity and penance. With that he attained unlimited enormous power, energy and knowledge. Then he, the primordial Dheva and Lord of all Dhevaas, created nine personalities including all Prejaapathees like you to help him in the functions of creation of the universe. [The nine Prejaapathees mentioned here might be: 1) Bhrigu, 2) Mareechi, 3) Athri, 4) Dheksha, 5) Kardhdhama, 6) Pulaha, 7) Pulasthya, 8) Amgirass and 9) Krethu. The other first creations like Sanathkumaaraas, Rudhraas, etc. are not considered as progenitors.]

एषा पञ्चजनस्याङ्ग दुहिता वै प्रजापतेः ।  
असिक्री नाम पत्नीत्वे प्रजेश प्रतिगृह्यताम् ॥ ५१ ॥

51

Eshaa panjchajenasyaangga djuhithaa vai Prejaapatheh  
Asaknee naama pathneethve, prejesa, prethigrihya thaam.

Hey Dheksha Prejaapathe! I offer the most beautiful Asiknee, the daughter of Panjchajena Prejaapathi. Please accept her as your wife. You and she together engage in the function of procreation and increase the population of the universe.

मिथुनव्यवायधर्मस्त्वं प्रजासर्गमिमं पुनः ।  
मिथुनव्यवायधर्मिण्यां भूरिशो भावयिष्यसि ॥ ५२ ॥

52

Mitthunavyevaayaddharmmasthvam prejaasarggamimam punah  
Mitthunavyevaayaddharmminyaam bhooriso bhaavayishyasi.

Hey Dheksha, you are looking forward to having an association with a woman and the beautiful and good-looking Asiknee is looking forward to having an association with a man. Therefore, you two unite together and

have sexual intercourse. From sexual intercourse let you produce hundreds of children in the womb of this beautiful girl to increase the population. I bless you both for that and I am sure that will happen.

त्वत्तोऽधस्तात्प्रजाः सर्वा मिथुनीभूय मायया ।  
मदीयया भविष्यन्ति हरिष्यन्ति च मे बलिम् ॥ ५३ ॥

53

Thvaththoaddhasthaath prejaah sarvvaa mitthuneebhooya maayayaa  
Madheeyayaa bhavishyanthi, harishyanthi cha me belim.

You and the offspring produced by you in the future would try the best to increase the population of the universe by having sexual intercourse with opposite sexes under the influence of My Maaya. Thus, you would satisfy My wishes which would be considered as your offering of worship and obeisance to me. [What is meant here is that productions of various elements and entities are not sorts but are worship to Supreme Soul Lord Vishnu.] Thus, you would execute My orders.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sri Suka Brahmarshi Said):**

इत्युक्त्वा मिषतस्तस्य भगवान् विश्वभावनः ।  
स्वप्नोपलब्धार्थ इव तत्रैवान्तर्दधे हरिः ॥ ५४ ॥

54

Ithyukthvaa mishathasthasya Bhagawaan visvabhaavanah  
Svapnopalebddhaarthththa iva thathraivaanthardhdheddhe Harih.

After speaking like this, the Viswabhaavana Hari meaning the Visionary and the Manifest-error of Cosmos Lord Sri Hari who is the Supreme Soul Lord Sri Vaasudheva Krishna Bhagawaan or Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan disappeared from that place as if Dheksha had a dream. [Just like what we see in the dream would be gone when awake Lord Vishnu disappeared.]

इति श्रीमद्भागवते महापुराणे पारमहंस्यां  
संहितायां षष्ठस्कन्धे चतुर्थोऽध्यायः ॥ ४॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam  
Samhithaayaam Shashttaskanddhe [Dheksha Thapas] Naama  
ChathurththoAddhyaayah

Thus, we conclude the Fourth Chapter [Named] as [Dheksha's Penance or  
Austerity] Of the Sixth Canto of the Most Divine and the Supreme Most and  
the Greatest Mythology Known as Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**